

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DAVID A. PENDLETON

(b) Committee Name:

FRIENDS FOR DAVID PENDLETON

(c) Mailing Address:

POB 203

KAILUA, HI 96734

(d) Phone (Bus)

382-1735

(Res)

262-5293

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☒ Final Election Period  
☐ Supplemental

REPORTING PERIOD

10/24/00 through 11/7/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		10,813.32	1
2. Cash on Hand at the Beginning of this Reporting Period.....	19,355.51		2
3. Total Receipts (From Line 15).....	3610-	40,630.01	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	22,965.51	51,443.33	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	15,632.86	44,110.68	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	7,332.65	7,332.65	6
7. Total Loans at the Closing of this Reporting Period.....	0		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0		8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....			10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

12-5-00

Treasurer Signature

Date

Naemi Pendleton

12-5-00

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	1,985	22,879	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1,625	14,018.38	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3,610	36,897.38	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3,610	36,897.38	12
13. Public Funds and Other Receipts.....			13
14. Loans.....		3,732.63	14
15. Total Receipts (Add Lines 12 through 14).....	3,610	40,630.01	15
DISBURSEMENTS			
16. Expenditures.....	11,900.23	36,542.15	16
17. Loans Repaid or Forgiven.....	3,732.63	7,568.53	17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	15,632.86	44,110.68	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	15,632.86	44,110.68	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10-24-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOEL YAP 615 PIHKOI ST. #1201 HONOLULU, HI 96814		\$125-	\$125-
10-24-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CHEVRON CORP. 1001 BISHOP ST. PAAH #1000 HONOLULU, HI 96813		500-	500-
10-26-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION STATE OF HAWAII ORGANIZATION OF POLICE OFFICERS 1717 HOE ST. HONOLULU, HI 96819		500-	500-
10-31-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ELIZABETH RESPONDOR 1911 PACOW AVE. SAN FRANCISCO, CA 94124		150-	150-
10-31-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOSEPHINE CHANG 59-523 ALAHO RD. HALEIWA, HI 96712		200-	200-
11-3-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GARY NORTON 4700 PIERCE ST. RIVERSIDE, CA 92515		150-	150-

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1,625

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

1,625

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

2

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-25-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KHNL/K FIVE 150-B Puuhale Rd. Honolulu, HI 96819	TU COMMERCIAL	2,625.09
10-26-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KITV 4 801 S. KING ST. Honolulu, HI 96813	TU COMMERCIAL	2,957.27
10-26-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FOX 2 88 PIKOI ST. Honolulu, HI 96814	TU COMMERCIAL	2,943.82
10-26-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 333 KEAHOLE BUDG. A Honolulu, HI 96825	DRINKS & FOOD FOR CAMPAIGN VOLUNTEERS	310.92
10-31-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CARDINAL SERVICES 552 N. NIMITZ HWY. Honolulu, HI 96817	BULK MAILING SERVICE	353.33
11-2-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CASTLE MEDICAL CENTER 640 ULUKAHIKI ST. KAILUA, HI 96734	PRINTING & GRAPHICS	713.54
11-6-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITED STATES POSTAL SERVICE 335 HAHANI ST. KAILUA, HI 96734	POSTAGE	68.31

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

9,972.28

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
11-6-00	PAPA JOHNS 200 HAMAKUA DR. KAILUA, HI 96734	PIZZA FOR SIGN WATERS	21.85
11-7-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CARLA ZON VILLASISTA 45-625 KAPUNAHUA RD. KANEHOE, HI 96744	COOKED FOR ELECTION NIGHT	25-
10-24-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CARDINAL SERVICES 552 N. NIMITZ HWY. HONOLULU, HI 96817	BULK MAILING SERVICE	1,327.75
10-25-00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION FOX 2 88 PIHKOI ST. HONOLULU, HI 96814	TU COMMERCIAL	553.35
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1,927.95

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

11,900.23

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DAVID A. PENDLETON FRIENDS FOR DAVID PENDLETON

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	NAME OF EMPLOYER AND OCCUPATION  DAVID A. PENDLETON 1237 #4A AKIPOHE ST. KAILUA, HI 96734			<input type="checkbox"/> FORGIVEN 989.37	
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	NOEMI L. PENDLETON 1237 #4A AKIPOHE ST. KAILUA, HI 96734			<input type="checkbox"/> FORGIVEN 543.26	
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	MARIA D. SALES 1389 AKALANI LOOP KAILUA, HI 96734			<input type="checkbox"/> FORGIVEN 200-	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	NITA E. PROTESTA 2221 WEST TOLEDO PL LA HABRA, CA 90631			<input type="checkbox"/> FORGIVEN 2,000-	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....

3732.63

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

3,732.63

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

*[Signature]*

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.